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Overview of Presentation

Introduction Theoretical framework Methodology The italian case Notes to discuss In Italy women's and feminist associations working to combat VAW and support women survivors established peculiar, and effective (Grevio, 2020) methodologies of intervention: gendered, intersectional, oriented to social and cultural transformation.

These methodologies are represented by activists as opposed to those used by social services: Survivor-oriented intervention vs standardized intervention active and non-judgmental listening vs self-righteous attitude symmetrical relation vs top-down approach empowerment vs protection

Overview of Presentation

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- are these methodologies *recognized* within the Italian antiviolence system?
- can these practices be a model for gender social policy?
- and what about the risk to "depoliticize" interventions to prevent and combat male violence against women?
- is VAW in Italy a gendered issue?

To contextualise: Italy

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- Southern European Familistic Welfare Model (Ferrera, 2021)
- 16° position regarding the EIGE equality index 2023 (close to EU average)
- 31.5% of women aged 16-70 have been victims of some forms of violence during their life (Istat, 2014)
- 4.5% of women aged 16-70 have been victims of sexual or physical violence during the last 12 month (Istat, 2014)
- ongoing regulatory processes at national and local level, also through funding
- the Country is still lacking an organic law on VAW at the national level
- regulations are fragmented and heterogeneous at local level (Virgilio, 2017)

Research purposes & theoretical framework

Introduction Theoretical framework Methodology The italian case Notes to discuss Analysis of tensions, negotiations, conflicts and alliances within the process of regulation of the system to combat VAW in Italy

Theoretical framework:

- anti-violence system as organizational field... (DiMaggio, Powell, 1983, 1991; Cannito et al., 2022) ... and as power relation field (Bourdieu, 1991)
- conceptualization of VAW and funding system analysed as stakes in a recognition process with symbolic and redistributive dimensions (Fraser, 2003; 2014)
- transformations' process within welfare and care services (Payne and Askeland 2008; Bruni 2013; Giullari et al. 2019)
- anti-violence policy and practices as care policy (Fine, Davidson, 2018; Fine, Tronto, 2020; Lynch, 2022)

Voices from the ground and from public authorities

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- interviews and case analysis within women anti-violence centres on: the Italian anti-violence system the professional practices of "women's relationship methodologies" gender, intersectionality and multi-agency approaches within antiviolence policies
- desk review of documents adopted by Italian institutions at national and local level, as well as by civil society associations.



1° WORK AREA: **Mapping** support services for women victims of violence and Treatment programmes for Perpetrators

2° WORK AREA: **Supporting policies** to prevent and fight VAW, through national plans on VAW evaluation



Regulation of interventions and practices: which representation of violence?

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- establishment phase along with the rest of Europe (Corradi & Stöckl, 2016)
- increasing state involvement drives further regulation and/or transformation of the field of practice
- violence as a social issue, encompassing a focus on socio-cultural structural roots of violence:
 - ✓ focus on gender-based approach
 - ✓ the phenomenon is represented as «vaw» (not ipv)
 - specialised services (in particular those of feminist and women's tradition) aim at being agent of radical social transformation and providers of services, they are not social services
 - ✓ focus on women helping women interventions, with a human rights and equality approach

Developments in the Italian context

Developments in the Italian context



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To conclude

Policy narratives and some clashes

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- Gender approach in VAW policy
- Preventing and combating VAW as social and public responsibilities, also through specialized services recognition
- Italian gender equality strategy 2021-26: where is VAW?
- Funding system: recognition without redistribution
- AVCs as services providers or actors for social and cultural transformation?

So, why? Implications for research

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In a comparative international analysis:

- is VAW still a gender issue within national laws, in particular those related to funding?
- preventing and combating VAW as social and cultural issue, or as providing services?
- to what extent the different approaches to gendered violence are translated into practice? what are the objectives of the interventions with women (and men)?



Thank you!

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